

BOOK OF HOURS
use of Paris France, sec. XVI

<http://www.miomuseo.netogg/sta/index.htm>



Inicium sancti euāgeliū
Secundum iohannem.

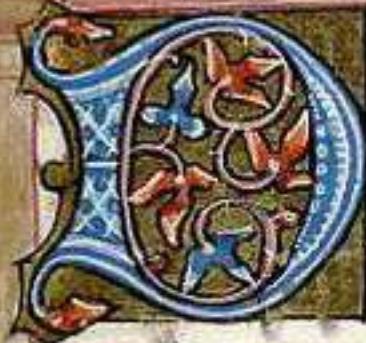
Nō principio e-
rat verbum et
verbum erata

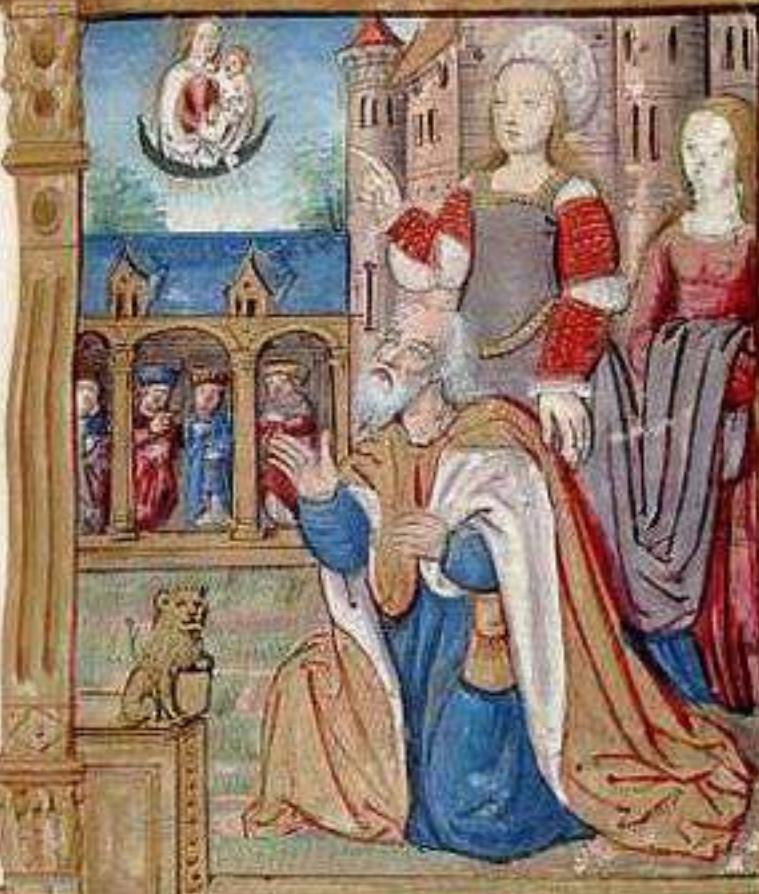


ble
te domi
na sancta
maria
mater dei
pietate ple
nissima tuum regis fi
lia mater gloriolissima
mater orphanorum consola
tio desolatorum via errantium
salus omnium in te spera
cium. Virgo ante partum
virgo in partu et virgo



Dominus labia
mea aperies.
Et os meū
annunciasbit





Eus in adiutorium meum
intende. omne





Eus in adiuto
riū meū intēde.
Domine ad
adiuandū metellina.



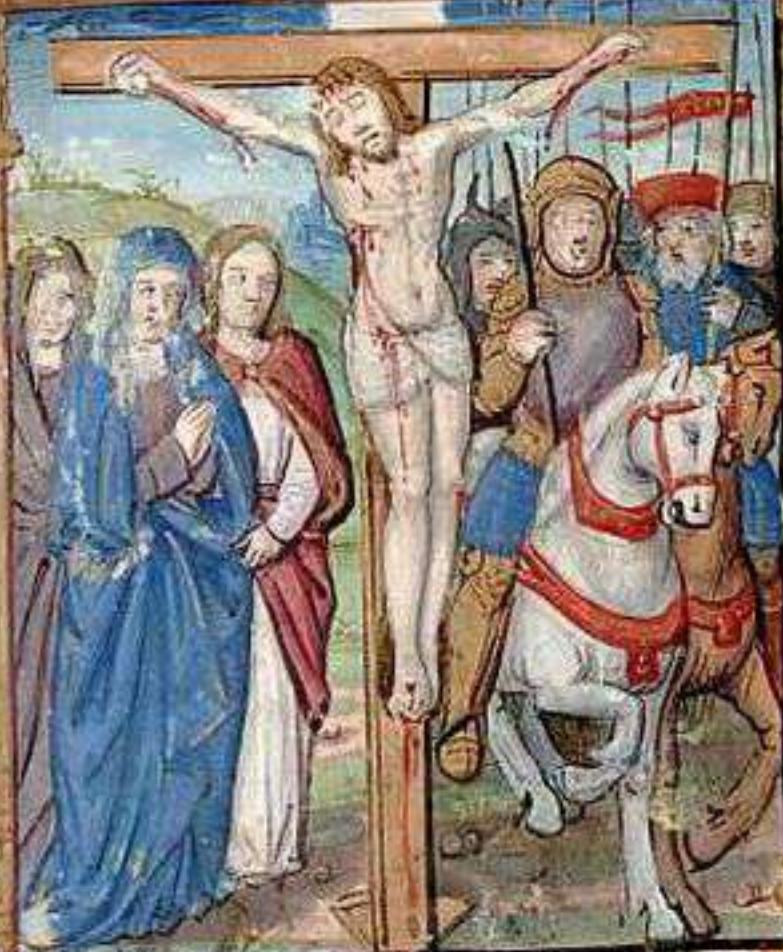
Domini adiutoriu
mei itende
omnne ad
adiuandu me festina.



Eus in adiu
torium meum
intende. ○
Domine ad adiuuā

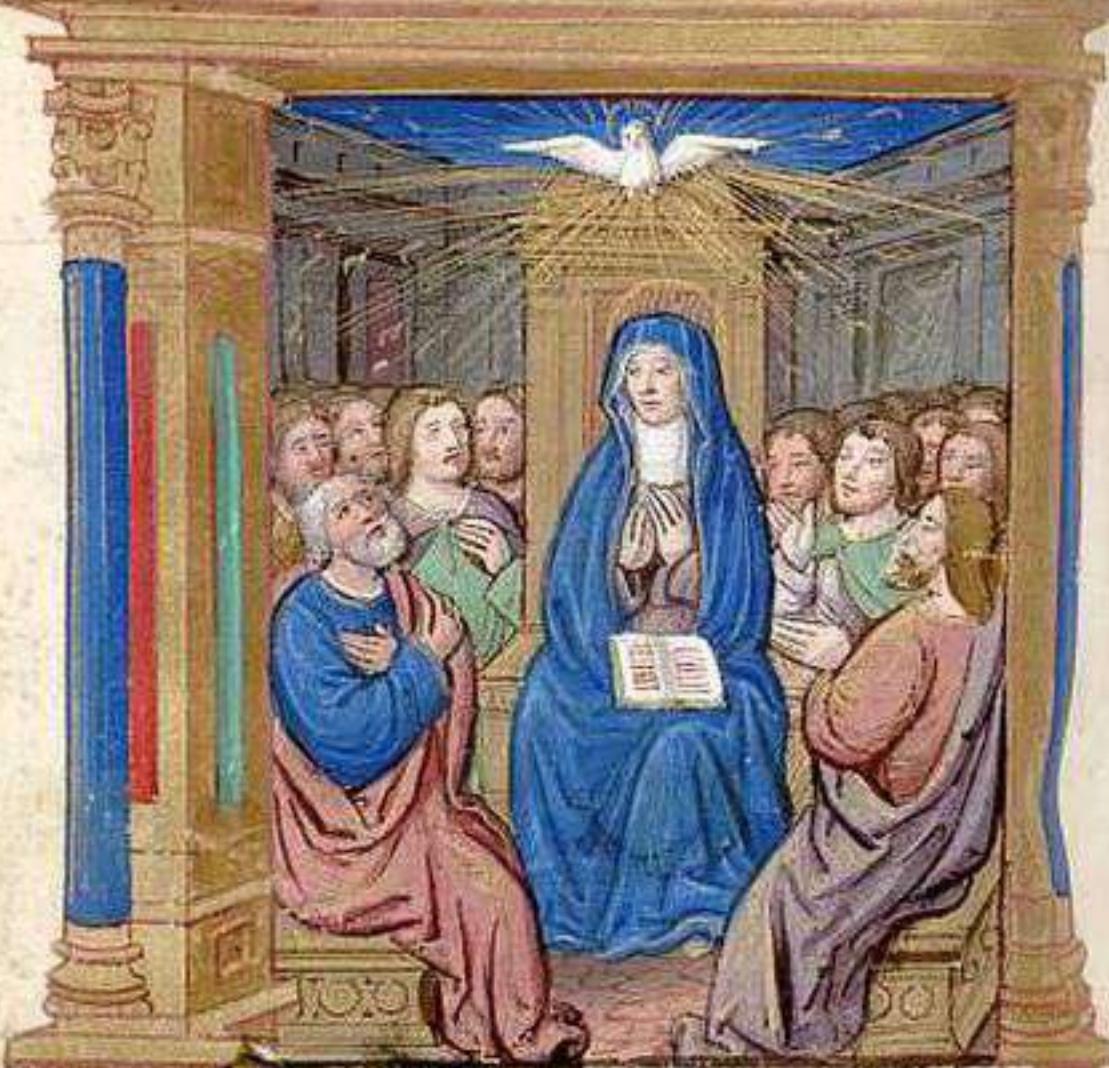


Sancte maria
Inuenite nos
deus salutaris
noster.
Et inuenite uantuam



Omne labia
mea aperies.
Et os meū
annuntiabit

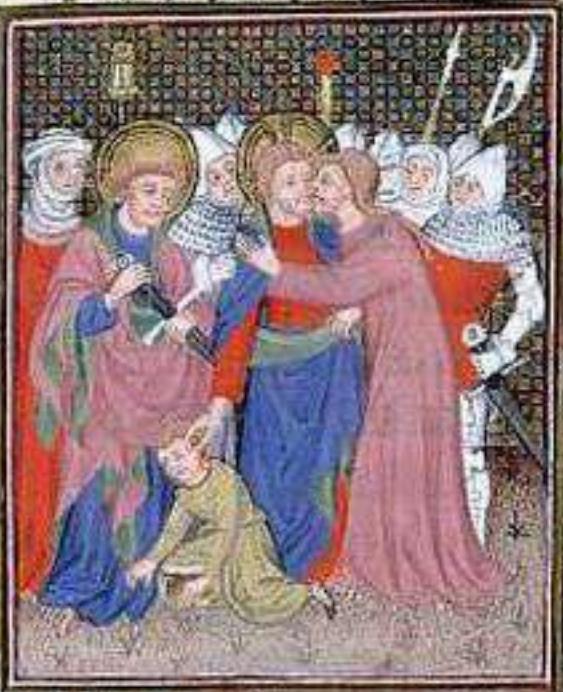




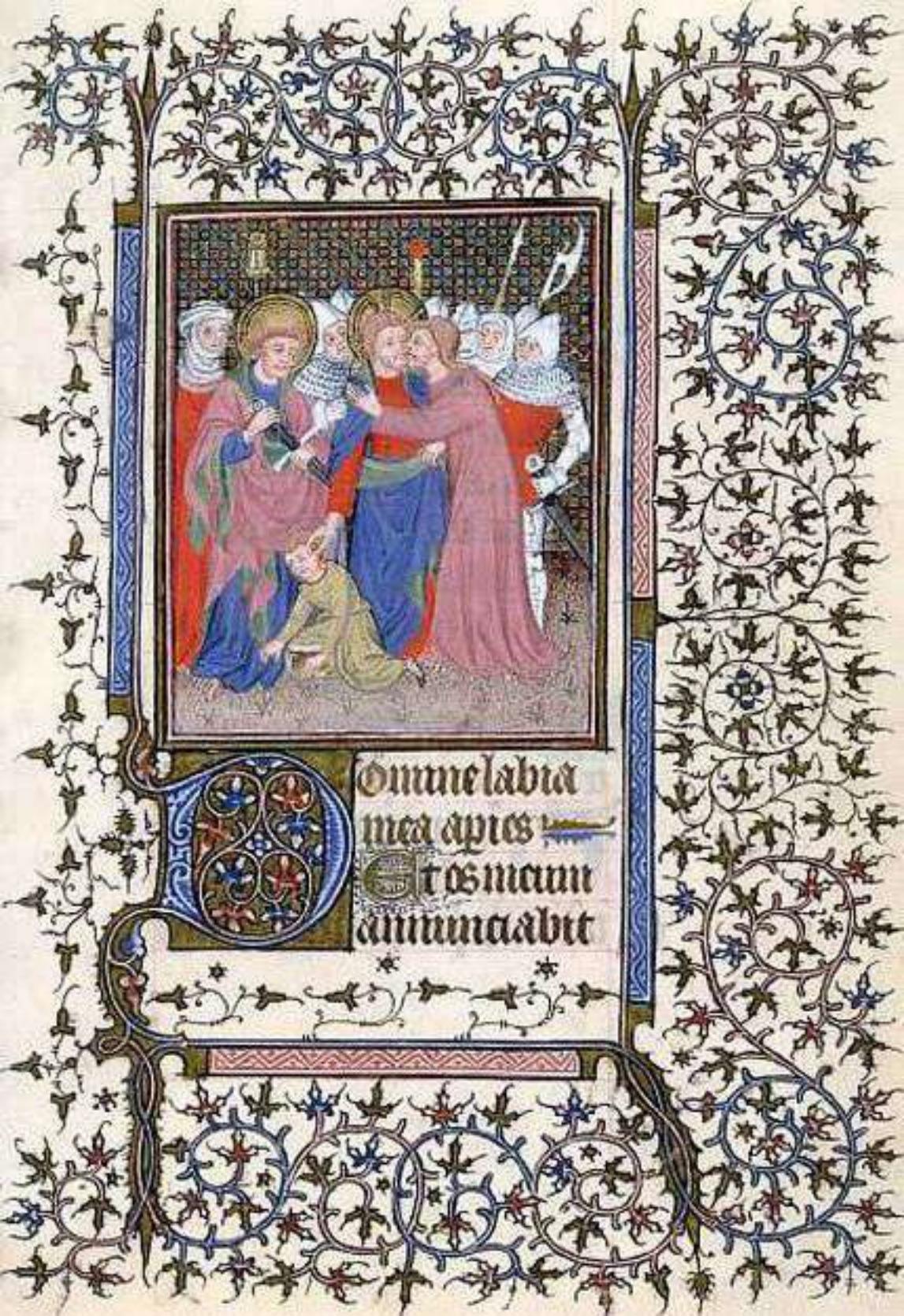
O mīne labia
mea aperies.
E os meū
annunciabit

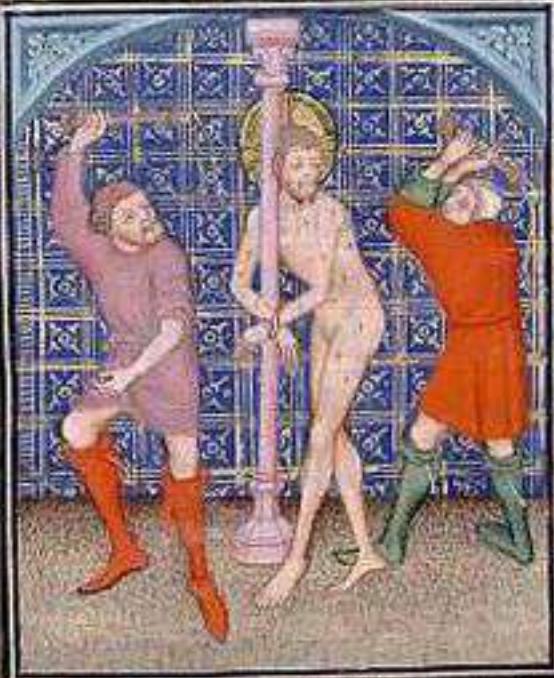


Dominus tum furore furoro armas um neques
in uma tua corripias um.



Omne labia
mea apies —
Et os meum
annuntiabit





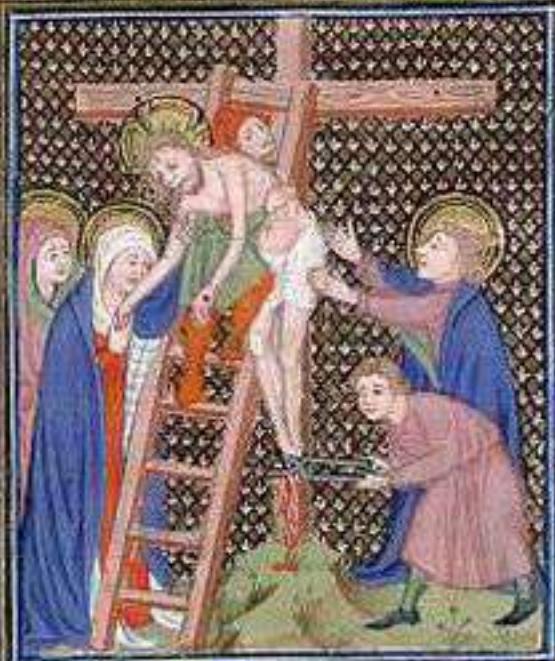
Eus in adiuto
num meum
intende
Domine ad



Eius in adiu-
tonium meū
intende.
O omne ad-



Eus in Adicta,
aduertum me
cum intende
Domine ad



Eus in adiuto
nū meū intēde
ne ad adi-
uāndō me festis